



PATENT
1190-0575P

IN THE U.S. PATENT AND TRADEMARK OFFICE

Applicant: Kyosuke YOSHIMOTO et al. Conf.: Unknown
Appl. No.: 10/633,647 Group: Unassigned
Filed: August 5, 2003 Examiner: UNASSIGNED
For: OPTICAL DISK AND OPTICAL DISK DRIVE
DEVICE

L E T T E R

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

March 24, 2004

Sir:

Under the provisions of MPEP § 2001.06(b), the Examiner is hereby advised of the following co-pending U.S. Application(s):

<u>Appl. No.</u>	<u>Filing Date</u>	<u>Group</u>
10/633,646	August 5, 2003	Unassigned
10/633,650	August 5, 2003	Unassigned
10/263,905	October 4, 2002	2653

The subject matter contained in the above-listed co-pending U.S. application(s) may be deemed to relate to the present application, and thus may be material to the prosecution of this instant application.

Copies of cited U.S. patent application(s) (specification, claims, and the drawings) or copies of the portion(s) of the

application(s) which caused it(them) to be cited, including any claims directed to such portion(s) are attached hereto.

☐ The materials in the envelope are considered trade secrets and are being submitted for consideration under MPEP § 724.

The above-listed co-pending application(s) is(are) not to be construed as prior art. By bringing the above-listed application(s) to the attention of the Examiner, Applicant(s) do(does) NOT waive any confidentiality concerning the above-listed co-pending application(s) or this application. See MPEP § 101. Furthermore, if said application(s) should not mature into patents, such application(s) should be preserved in secrecy under the provisions of 35 U.S.C. § 122 and 37 C.F.R. § 1.14.

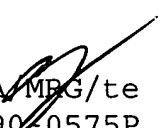
If necessary, the Commissioner is hereby authorized in this, concurrent, and future replies, to charge payment or credit any overpayment to Deposit Account No. 02-2448 for any additional fee required under 37 C.F.R. §§ 1.16 or 1.17; particularly, extension of time fees.

Respectfully submitted,

BIRCH, STEWART, KOLASCH & BIRCH, LLP

By 

D. Richard Anderson, #40,439


DRA/MBG/te
1190-0575P
Attachment(s)

P.O. Box 747
Falls Church, VA 22040-0747
(703) 205-8000

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